



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 11, 2023

PRESTON MARCROFT
PO BOX 53
MACKAY, ID 83251

RE: Watermaster Appointment – Water District 34 – Preston Marcroft

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 34 – Preston Marcroft. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Department's Water Distribution Section at 208-287-4800.

Regards,

Kensie Thorneycroft
Technical Records Specialist

cc: Certificate of Appointment

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Preston Marcroft as
Watermaster of Water District No. 34 from this day until the 2023 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May, 2023.*

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)

County of Custer)

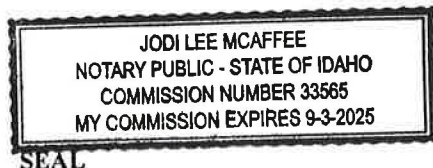
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 34 according to the best of my ability. So help me God.

Preston Mancip
Watermaster

SUBSCRIBED AND SWORN TO before me this 7 day of March, 2023.



SEAL

Jodi L McAfee
Notary Public
Residing At Custer County
Commission Expires 9-3-2025



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 11, 2023

CRYSTAL ROCHE
PO BOX 53
MACKAY, ID 83251

RE: Treasurer Appointment – Water District 34 – Crystal Roche

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 34 – Crystal Roche. The treasurer's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Department's Water Distribution Section at 208-287-4800.

Regards,

Kensie Thorneycroft
Technical Records Specialist

cc: Certificate of Appointment

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Crystal Roche as
Treasurer of Water District No. 34 from this day until the 2023 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May, 2023.*

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 34 for the calendar year of 2023 according to the best of my ability. So help me God.

Crystal Roche
Treasurer

SUBSCRIBED AND SWORN TO before me this 7 day of March, 2023

Seal



Tori M. Wanner
Notary Public

Residing at Moore ID

Commission Expires 12/3/2027



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 11, 2023

WATER DISTRICT 34
PO BOX 53
MACKAY, ID 83251

RE: Assistant Watermaster Appointment – Water District 34 – Kenny Buckwalter, Michael King, Emily Felton, & Taylor Hanson

Dear Assistant Watermasters,

Enclosed are your certificates of appointments as Assistant Watermasters of Water District 34. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Department's Water Distribution Section at 208-287-4800.

Regards,

Kensie Thorneycroft
Technical Records Specialist

cc: Certificates of Appointments

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Kenny Buckwalter as
Assistant Watermaster of Water District No. 34 from this day until the 2023 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May, 2023.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Custer) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 34 according to the best of my ability. So help me God.

Ker B. Smith
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 13th day of March, 2023



Stephanie Leavitt
Notary Public
Residing At Mackay, ID
Commission Expires 03/13/2023
02/05/2024

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Michael King as
Assistant Watermaster of Water District No. 34 from this day until the 2023 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May, 2023.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Custer) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 34 according to the best of my ability. So help me God.

Michelle A. King
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 9 day of March 2023



Michelle Teninley
Notary Public
Residing At Idaho
Commission Expires 2026

M. Teninley

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Emily Felton as
Assistant Watermaster of Water District No. 34 from this day until the 2023 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May, 2023.*

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)

County of Custer)

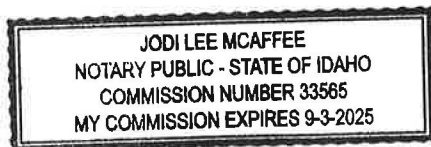
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 34 according to the best of my ability. So help me God.

Emily G. Holten
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 7 day of March, 2023



SEAL

Jodi L McAfee
Notary Public
Residing At Custer County
Commission Expires 9-3-2025

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Taylor Hanson as
Assistant Watermaster of Water District No. 34 from this day until the 2023 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May, 2023.*

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)

County of Custer)

ss

Official Oath

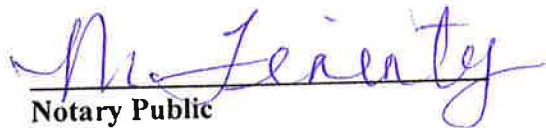
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 34 according to the best of my ability. So help me God.


Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this APR 4 day of 4, 2023

SEAL




Notary Public
Residing At Idaho
Commission Expires 2026